

AMENDED

NO. 47801

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 11 1984
Returned to applicant for correction APR 27 1984
Corrected application filed MAY 07 1984
Map filed APR 13 1984

The applicant **Bruce L. Kent**, hereby makes application for permission to change the **place of use of a portion** of water heretofore appropriated under **Truckee Carson Irrigation District No. 717-23-A (5.06 acres); 717-22 (3.07 acres); 717-22-A (6.27 acres) 718 (1.23 acres); 718-5 (3.67 acres)**

1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **67.55 acre feet**
3. The water to be used for **as Decreed**
4. The water heretofore permitted for **as Decreed**
5. The water is to be diverted at the following point **Lahontan Dam, SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 19 North, Range 26 East, M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 8, Township 19 North, Range 31 East, M.D.B.&M. (being Truckee Carson Irrigation District Serial No. 2169)**
8. Existing place of use **SEE EXHIBIT "A"**
9. Use will be from **as Decreed.**
10. Use was permitted from **as Decreed.**
11. Description of proposed works. **Dam, Canal and Ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use
15. Remarks: **Water will be delivered to the proposed place of use via the "S" Line Canal.**

By **s/Michael F. Mackedon Agent**
P. O. Box 1203
Fallon, Nevada 89406

Compared dl/nsr lb/cmf

Protested 11/06/84 by The Pyramid Lake Paiute Tribe of Indians
Overruled 5/16/85 See Ruling #3191

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3191 dated May 16, 1985.

This amended permit reflects the fact the permittee did not show complete ownership to the existing place of use and the withdrawal made on June 14, 1991.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, but not to exceed 67.55 acre-feet annually as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 16, 1986

Proof of completion of work shall be filed before:

June 16, 1986

Water must be placed to beneficial use on or before:

May 16, 1988

Proof of the application of water to beneficial use shall be filed on or before:

June 16, 1988

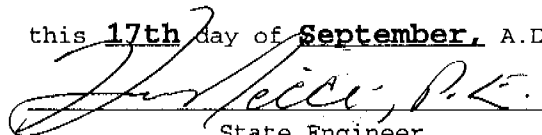
Map in support of proof of beneficial use shall be filed on or before:

June 16, 1988

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 17th day of September, A.D. 2002


State Engineer

Completion of work filed May 27, 1986

Proof of beneficial use filed AUG 02 1989

Cultural map filed AUG 02 1989

Certificate No. 16 327 1 Issued APR 09 2004

EXHIBIT "A"

Truckee Carson Irrigation District Serial No. s:

- | | |
|----------|---|
| 717-23-A | 5.06 acres, Lot 61 thru 138, PT. SE ¼ NE ¼, Section 31, Township 19 North, Range 29 East, M.D.B. & M. |
| 718 | 1.23 acres, PT. SW ¼ NE 1/4 , Section 31, Township 19 North, Range 29 East, M.D.B. & M. |
| 718-5 | 3.67 acres, Lot 129 thru 141 and Lot 170 to 187, PT. SE ¼ NE ¼, Section 31, Township 19 North, Range 29 East, M.D.B. & M. |
| 717-22-A | 6.27 acres, PT. Ideal Mobile Home Comm. , SW 1/4 NE 1/4, Section 31, Township 19 North, Range 29 East, M.D.B. & M. |
| 717-22 | 3.07 acres, PT. SE 1/4 NE 1/4 , Section 31, Township 19 North, Range 29 East, M.D.B. & M. |